

**Savitribai Phule Pune University**

**Department of Philosophy**

**CBCS Pattern 2019-20**

**Syllabus**

*For*

**M. A. Part II (Sem III & IV)**

(Operative from the Academic year 2020 - 21)

## **Courses offered by department**

**(M.A.II)**

### **Semester III**

#### **Compulsory / core courses:**

PH-301: Methods of Philosophy (Western)

PH-302: Moral Philosophy (Western)

#### **Elective / optional courses:**

PH-303: Schools of Vedānta (II)

PH-304: Saints of Maharashtra

PH-305: Buddhist Logic & Epistemology

PH-306: Kant

PH-307: Early Wittgenstein

PH-308: Phenomenology

PH-309: Continental Philosophy

PH-310: Philosophy of Mind

PH-311: Philosophy of Environment

PH-312: Bio-Ethics

PH-313: Feminist Philosophy (I)

PH-314: Modal Logic

PH-315: Debates in Contemporary Indian Philosophy

PH-316: Thematic Course

**(M.A.II)**  
**Semester IV**

**Compulsory / core courses:**

PH-401: Indian Philosophies of Life

PH-402: Modern Indian Thinkers

**Elective / optional courses:**

PH-403: Yoga

PH-404: Nāgārjuna

PH-405: Jaina Logic and Epistemology

PH-406: Later Wittgenstein

PH-407: Ambedkar

PH-408: Philosophy of Religion

PH-409: Philosophy of Natural Science (Advanced)

PH-410: Applied Ethics

PH-411: Philosophical Problems in Health Care

PH-412: Feminist Philosophy (II)

PH-413: Consciousness Studies

PH-414: Many-valued Logic

PH-415: Reading a philosopher: Jurgen Habermas

PH-416: Dissertation

PH-417: Thematic Course

## **PH-301: METHODS OF PHILOSOPHY (Western)**

[**Objective** -To acquaint and enable students to understand some important Methods of Western Philosophy]

### **Credit I- Philosophical Analysis (Study of following articles)**

- a) 'Defense of Common Sense', - G. E. Moore
- b) 'Systematically Misleading Expressions', - Ryle Gilbert
- c) 'Construction and Analysis' – P. F. Strawson

### **Credit II- Phenomenology**

- a) Husserl on Phenomenology as rigorous science, Critique of Naturalism and Psychologism
- b) Brentano and Husserl – Intentionality
- c) Epoche as Method, Three kinds of Reduction

### **Credit III – Hermeneutics**

- a) Dilthey's conception of Understanding
- b) Gadamer's critique of Hermeneutics as a Method
- c) Ricoeur's theory of Interpretation

### **Credit IV – Critical Theory**

- a) Horkheimer's critique of Marxism and Logical Positivism
- b) Habermas on Knowledge and Human Interests
- c) Feminist Methodology - Jane Moulton & Nancy Hartsock

### **Books for Study**

1. Ammerman, R.R.(Ed.), *Classics of Analytical Philosophy*, Tata Mc Graw-Hill Publishing Co. Ltd.,1965.
2. Husserl, E., *The Idea of Phenomenology*, (tr. By W.P. Alston and G. Nakhnikian, Martinus Nijhoff) The Hague, 1964.
3. Bell, David, *Husserl*, Routledge, Landon, 1990.
4. Hans Georg Gadamer, *Truth and Method*, Seabury Press, New York, 1975.
5. Thompson, J. B., (ed.) *Hermeneutics and the Human Sciences*, Cambridge University Press, Cambridge 1981.
6. Sundara Rajan, R. *Studies in Phenomenology, Hermeneutics and Deconstruction*, ICPR, New Delhi, 1991.
7. Held, David, *Introduction to Critical Theory, Horkheimer to Habermas*, Hutchinson, 2007.
8. Rorty, Richard (ed.), *The Linguistic Turn, Essays in Philosophical Method with Two Retrospective Essays*, University of Chicago Press, 1992.

9. Ryle, Gilbert, *Systematically Misleading Expressions*, Published in *Proceedings of the Aristotelian Society*, 1931/2. Republished in Anthony Flew, *Logic and Language*, First Series, 1951.
10. A.J. Ayer & others – *The Revolution in Philosophy*, Macmillan & co., 1956
11. W. Dilthey- '*Rise of Hermeneutics*', in *Hermeneutics and the Study of History: Selected Works*, Volume IV. Edited by R. A. Makkreel and F. Rodi. Princeton, NJ: Princeton University Press. 1996.
12. J. Habermas- '*On The Logic of the Social Sciences*', The MIT Press Cambridge, Massachusetts, 1988
13. Jane Moulton- '*A Paradigm of Philosophy: The Adversary Method*' and Nancy Hartsock- '*The Feminist Standpoint*' in '*Discovering Reality*' Ed. By Sandra Harding and Merrill B. Hintikka, Kluwer Academic Publishers, New York, 2004

### **Books for Reference**

1. Sundara Rajan, R. "Notes Towards a Phenomenology of Historiographies" *The Journal of the Indian Council of Philosophical Research*, June. 1996.
2. Pivcevic Edo: *Husserl and Phenomenology*, Routledge, London, 2014.
3. Stegmuller Wolfgang, *s Main Currents in Contemporary German, British and American, Philosophy*, Springer Dordrecht, 1969
4. John Passmore: *Philosophical Reasoning*, New York, Scribner's, 1961
5. Rescher, Nicholas, *Philosophical Reasoning – A Study in Methodology of Philosophy*, Oxford, Blackwell, 2001.
6. Douglas N. Walton, *Arguer's Position*, Greenwood Press, London, 1985.
7. R. G. Collingwood, *An Essay on Philosophical Method*, Clarendon Press, Oxford, 1965.
8. E. Husserl- *Vienna Lecture*, 1935, (pdf online)

## **PH-302: MORAL PHILOSOPHY(Western)**

**[Objectives:** To acquaint the student with major trends of thought in Classical Western Modern Philosophy and help them to understand them critically.]

### **Credit I**

Subject matter of ethics, normative ethics, applied ethics, meta-ethics and their interrelation

### **Credit II**

Concept of Eudemonia Ethics  
Aristotle on virtue, excellence of character, virtue and happiness;  
problem of weakness of the will.

### **Credit III**

Kant: Deontological Ethics  
Kant on goodwill, duty, categorical imperative.

### **Credit IV**

Mill — Utilitarianism  
Principle of utility, problem of sanction and justification of  
morality, utility and Justice.

### **Books for Study**

1. Apostle, H.G., Aristotle: *The Nichomanshien Ethics*, D. Reidel Pub. Co. 1975.
2. Rortiy A.D. (ed.): *Essays on Aristotle's Ethics*, University of California Press Urmson J.O. *Aristotle's Ethics*
3. Roger J. Sullivan: *Immanuel Katfs Moral Philosophy*: Cambridge University Press, 1989.
4. Paton H. J. - *The Moral Law: Kant's Groundwork of the Metaphysics of Morals*, Hutchinson University Press.
5. Mill J.S.: *Utilitarianism*: Everyman's Library, London.
6. Williams Bernard and Smart, J.J.C (eds.) - *Utilitarianism: For and Against*

## PH - 303: SCHOOLS OF VEDANTA (II)

[**Objective:** To introduce Ramānuja, Vallabha, Madhva and Nimbārka as the exponents Of *Vedānta* Philosophy]

### **Credit I: Ramanuja**

- a) Criticism of *Māyāvāda* of Samkara, nature of *Brahman*, *Jīva*; *Cit*, *Acit* and *Iṣvara* and their inter-relation.
- b) Criticism of *Nirvikalpajñāna*. *Satkhyātivāda*.
- c) Concepts of *Mokṣa* and *Bhakti*. Synthesis of *Jñāna*, *Karma* and *Bhakti*.

### **Credit II: Vallabha**

- a) Concepts of *Brahman*, *Jiva*, *Jagat* and their inter-relation.
- b) Nature & kinds of *Pramāṇas* & *Prameyas*. *Anyathākhyāti*.
- c) The concepts of *Mokṣa*, *Bhakti*, *Mukti*, *Puṣṭi* and *Iṣvara* and their relationships.

### **Credit III: Madhva**

- a) Criticism of *Advaita*. Concept and kinds of *Bheda*.
- b) Concepts of *Iṣvara*, *Jīva*, *Jagat* and their inter-relationship
- c) Concepts of *Svatantra*, *Asvatantra*, *Bhakti* and *Mokṣa*.

### **Credit IV: Nimbarka**

- a) Nature of *Brahman*, *Jiva*, *Cit* and *Acit*. The doctrine of *Bhedābheda*.
- b) Concept and five means to attain *Mokṣa*. Nature and kinds of *Prapatti*
- c) Doctrine of *Bhakti*.

### **Books for Study**

1. Dvivedi V.P. (ed.), *Vedanta-Parijata Saurabha*, C.S.S. No.152, Banaras, 1910.
2. Ghate P V.S., *The Vedanta, A Study of the Brahmasutras with the Bhasya of Sankaracharya, Ramanuja*, Deccan College, Pune, 1981.
3. Abhyankarshatri V., *Sribhasya of Ramanuja*, Bombay Sanskrit and Prakrut Series No. LXX 11, Bombay, 1916.
4. Agarwal M. M.(ed.), *Brahma Sutra Nimbarkabhasyam*, Vol I-III, Vrajajivana- Prachya Bharati Granthamala- 94, Chaukhamba Sanskrit Pratisthan, Delhi, 2000.
5. Aiyangar M.B. Vardaraja, *The Vedantasutras with the Sribhasya of Ramanuja* Murshiram Manoharlal Publisher Pvt. Ltd., Delhi,

1988.

6. Comas Michael, *A study of Advaita & Visistadvita*, Sri Satguru Publications, Delhi, 1988.
7. Kavishwar D.D. (tr.), *Sribhagavan-Nimbarka-Viracitah Vedantaparijata- Saurabha*, Tilak Maharashtra Vidyapeeth Publications, Pune, 1965.

### **Books for References**

1. Agarwal M.N., *The Philosophy of Nimbarka*, Bhargava Book House, Agra, 1977.
2. Buiteren J.A.B., *Ramanuja's Vedantasangraha*, Deccan College, Monography- 16, Pune, 1962.
3. Avadhani R.B., *Sriman Madavacharaya va tyanche Tattvajnana Dvaitasiddhanta* Office, Pune, 1871.
4. Barz Richard, *The Bhakti Sect in Vallabhacharaya*, Thomson Press Limited, India, 1976.
5. Chari S.M. Srinivas, *Advaita and Visistadvita*, Motilal Banarasidass, Delhi, 1976.
6. Raghvan V.L.S.N., *History of Visistadvita Literature*, Ajanta Publication, Delhi, 1979.
7. Shah J.G., *Sri Vallhabhacharya: His philosophy and Religion*, Pushtimargiya, Pustakalaya, Nadiad, 1979.
8. Shanbhag D.N., *Some Problems in Dvaita Philosophy in their Dialectical Setting*, Bharat Book Depot. and Prakashan, Dharwad, 1982.
9. Shanbhag D.N., *Sri Madhvacharaya and his Cardinal Doctrines*, Bharat Book Depot & Prakashan, Dharwad, 1990.
10. Sharma B.N.K., *History of Dvaita School of Vedanta & its Literature*, Motilal Banarasidass, Delhi, 1960.
11. Sharma B.N.K., *Philosophy of Sri Madhvacharaya*, Motilal Banarasidass, Delhi, 1986.
12. Sinha J., *The Philosophy of Nimbarka*, Sinha Publishing House, Calcutta, 1973.



## PH - 304: SAINTS OF MAHARASHTRA

[**Objective:** To introduce some dominant trends in *Bhakti* Philosophy in Maharashtra with their distinctive characteristics in terms of epistemology, metaphysics and ethics.]

### Credit I:

- a) Salient features of *bhakti* movement and its socio-cultural impact.
- b) Cakradhara's views regarding knowledge and *pramaṇas*.
- c) Nature of and interrelation among *Īśvara, Jagat, Devatā* and *Jīva*.
- d) The nature of *Mokṣa* and pathway to it. *Acāradharma*.
- e) Cakradhara's views regarding interpretation.

### Credit II:

- a) Jñānesvara's views regarding knowledge.
- b) The roles of *anubhava, Dabda, jñāna* and *ajñāna*.
- c) The nature of Reality (*Vastu*); *Jagat* and *Jīva* and their interrelation.
- d) The role of *Jñāna, Karma* and *Bhakti* with regard to liberation.

### Credit III:

- a) Tukārām : approach to Vedic and Upanisadic philosophy.
- b) His concept of *Santa*, The nature of *Īśvara* and *Bhakti*. Social Philosophy.
- c) Bahenabai: concept of non-dualism and *Māyā, Brahmana*
- d) *Dnyāna, Bhakti, Karma*; 'Loyalty to one's husband' (*Pātivratya*) in conventional and spiritual sense

### Credit IV:

- a) Ramdasa : *Jñāna, Ajñāna, Viveka*
- b) Nature of *Brahman, Īśvara, Jagat, Māyā*, Ninefold *bhakti* and fourfold *mukti*, social philosophy (*Prapanca, Paramārtha, Prarabdha, Prayatna* and *Puruṣārtha*)
- c) Ekanatha : Critique of caste system and religious dogmatism.
- d) Bhagawat Dharma.

### Books for Study

1. Dandekar S. B.(ed.), *Sartha Amrtanubhava ani Cangadevapasasti*, Varkari shikshan Sanstha, Alandi, 1978.
2. *Sartha Jñāesvari*, (Relevant sections only)
3. *Tukarama Maharajanca Gatha* (Relevant sections only)

4. Ramdas, *Dasabodha*, Manace Sloka, *Atmarama* (Relevant chapters only)

### **Books for References**

1. Nene, H. N., *Cakradharokta Sutrapatha*, Nagpur, 1942
2. Kolte, V.V., *Mahanubhava Tattvajnana*, Arun Prakashan, Malkapur, 1956.
3. Bahirat, B.P., *Philosophy of Jnanadeva*, Popular Prakashan, Mumbai] 1993.
4. More, Sadanand, *Trayodasi*, Naveen Udyog, Pune, 1995.
5. More, Sadanand, *Tukaramadarsana*, Gaj Prakashan, Ahmednagar
6. Chitre D. P., *Nector of Experience*, Sahitya Academy, Delhi, 1996.
7. Gokhale, P. P. *Jnanadevance Anubhavamrtatila Tattvajnana*, Amod Granthaseva, Sangamner, 1985.
8. Ranade, R. D., *Tukaramavacanamrti*
9. Bhawe Vinoba, *Santanca Prasada*
10. Special Numbers of *Paramarsha*, University of Pune, on 1) *Tattvacintaka Jnanesvara* (Vol. 13 No. 1, May 1991), 2) *Santance Tattvajnana* (1) (Vol.16 No.1, May,1994), 3) Vol.18, No. 4 (February,1997) 4) Mahanubhava philosophy Vol.26, Nos.2-3 (August 2004-Jan. 2005)

## PH - 305: BUDDHIST LOGIC AND EPISTEMOLOGY

[**Objective:** To expose students to the basic concepts of Buddhist Logic and Epistemology]

### Credit I:

- a) *Samyak-jñāna*: its nature and significance according to Dharmakīrti; the nature of *Sat*, The kinds of *Prameyas* and *Pramāṇas*.
- b) Definitions of *Pramāṇa*: *Avisamvādatva*, *Prāpakatva* and *Avijñātārthaprakāśakatva* (Dharmakīrti)
- c) *Pramāṇa-Vyavasthā/Viplava* vs Nyāya *Pramāṇa-Samplava*, *Pramāṇāntarbhāva*.

### Credit II:

- a) Views on *Prāmāṇya* and *Aprāmāṇya*.
- b) *Pratyakṣa*: its nature and kinds: *Dignāga* and Dharmakīrti.
- c) Nature of *Pratyakṣābhāsa* (*Dignāga*) and *Bhrānti/Vibhrama* (Dharmakīrti).

### Credit III:

- a) *Dignāga*'s conception of *Anumāna*, *Svārthānumāna* and *Parārthānumāna*: *Sadhanaṅga - Pakṣa*, *Hetu* and *Drṣṭānta*, *Trairūpya* of *Hetu*, *Hetucakra* : *Sadhetu*, *Hetvābhāsa*.
- b) Dharmakīrti's Theory of *Anumāna*: Dharmakīrti's interpretation of *Trairūpya* and three types of *Hetu*, *Avinābhāva-Niyama*: its nature and grounds.
- c) *Parārthānumāna*: *Sādharmyavat* and *Vaidharmyavat-prayoga*, *Vyāpti* and *Pakṣadharmatā* as the two *Avayavas*

### Credit IV:

- a) Dharmakīrti on the nature and kinds of *Hetvābhāsa*, *Pakṣābhāsa* and *Drṣṭāntābhāsa*
- b) Dharmakīrti's definition of *Nigrahasthāna*.
- c) Dharmakīrti's criticism of Nyāya-*Nigrahasthānas*.

### Books for Study

1. Dhruva A.B. (ed.), *Dignāga's Nyāya-Praveśa*, Baroda Oriental Institute, Bar1954.
2. *Dignāga*; Chatterjee Durgacharana (ed.), *Hetu-cakra-hamaru (Nirṇaya)*, Indian Historical Quarterly, Vol.9,1933.
3. Dharmakīrti, *Nyāya-Bindu*, Chaukhambha, Varanasi, 1954.

4. Chandrasekhar Shastri (ed.), *Pramāṇa-Vārtika* of Acarya Dharmakīrti, Bauddha- Bharati, Varanasi, 1968.
5. Sanghavi Sukhalalaji and Jinavijayaji (eds.), *Hetu-bindu* of Dharmakīrti, Gaikwa Oriental Institute, Baroda, 1949.
6. Chattopadhyaya M., *Walking Along the Paths of Buddhist Epistemology*, D.K. Print World, Delhi, 2007.

### Books for References

1. Vidyabhusana S.C., *History of Indian Logic*, Motilal Banarsidass, Delhi, 1978.
2. Prasad Rajendra, *Dharmakīrti's Theory of Inference: Revaluation and Reconstruction*, Oxford University Press, New Delhi, 2002.
3. Motilal, B.K. & Evans, R.D. (eds.), *Buddhist Logic and Epistemology*, D. Reidel, Dordrecht, 1986.
4. Stcherbatsky Th., *Buddhist Logic*, Vol. I- II, Dover, New York, 1962.
5. Chi, R.S.Y., *Buddhist Formal Logic*, Motilal Banarsidass, Delhi, 1984.
6. Shastri D.N., *The Philosophy of Nyaya-Vaiśeṣika and its Conflict with Buddhist Dignāga School*, Bharatiya Vidya Prakasana, Delhi, 1976.
7. Barlingay S. S, *A Modern Introduction to Indian Logic*, National Publishing House, Delhi, 1967.
8. Chinchore M.R., *Dharmakīrti's Theory of Hetu-centricity of Anumāna*, Motilal Banarsidass, New Delhi, 1989.
9. Chinchore M.R., *Vādanyāya: A Glimpse of Nyāya-Buddhist Controversy*; Sri Satguru Publications, New Delhi, 1988.
10. Pandeya Ramchandra (ed.), *Pramāṇa-Vārtika* of Acarya Dharmakīrti, Motilal Banarsidass, Delhi, 1989.
11. Gokhale P.P., (ed. & tr.), *Vādanyāya of Dharmakīrti: The Logic of Debate*, Indian Books Centre, Delhi, 1993.
12. Gokhale P. P. (ed. & tr.) *Hetu Bindu of Dharmakīrti: A Point of Probans*, Indian Books Centre, Delhi, 1997.
13. Bapat Lata, *Buddhist Logic*, New Bharatiya Book Corporation; Delhi; 1990.

## PH – 306: KANT

[**Objectives:** To introduce Kant's philosophy and way of philosophizing with reference to the original texts]

### Credit I

- a) Kant's project of critical philosophy, Kant's philosophical anthropology
- b) The statement and formation of the problem of knowledge
- c) Nature and classification of judgments — apriori, aposteriori, synthetic apriori

### Credit II

- a) Space and time
- b) Categories of understanding
- c) Synthetic unity of apperception

### Credit III

- a) Transcendental deduction
- b) Imagination, schematism
- c) Phenomena and noumena

### Credit IV

- a) Rational knowledge of morality, three postulates of morality
- b) Critique of judgement- judgement as a faculty, analysis of the beautiful and sublime; concept of teleology
- c) Faith vs. Reason

### Books for Study

1. Kant I., *The Critique of Pure Reason*, (Tr.) Smith N.K. MacMillan, London, 1970.
2. Kant I., *The Critique of Practical Reason*, Tr. by Abbott T.K., Longmans, London, 1973.
3. Kant I., *The Critique of Judgement*, (Tr.) Bernard J.H., Oxford, London, 1973.
4. Kant. I, *Critique of Pure Reason*, (Tr. And Ed.) Guyer P. and Wood A., Cambridge University Press, 2018
5. Korsgaard. C, *The Constitution of Agency*, Oxford, 2008. (Self-Constitution in the Ethics of Plato and Kant)

### **Books for References**

1. Strawson P.F., *The Bounds of sense*, Methuen, London, 1966.
2. Bennett J., *Kant's Analytic*, Cambridge University Press, London, 1966.
3. Bennett J., *Kant's Dialectic*, Cambridge University Press, London, 1974.
4. Smith, Kemp N.A., *A Commentary on Kant's Critique of Pure reason*, MacMillan, London, 1929.
5. Cassirer E., *Kant's First Critique*, Allen and Unwin, London, 1954.
6. Bird, G., *Kant's Theory of Knowledge*, D. Reidel Dordrecht, 1974.
7. Wolf K. P., (ed.) *Kant: Critical Studies*, MacMillan, London, 1968.
8. Guyer P. (ed), *Cambridge Companion to Kant*, Cambridge University Press, 1992.

## PH - 307: EARLY WITTGENSTEIN

[Objective: To acquaint students with major aspects of Wittgenstein's philosophy with reference to his *Tractatus Logico - Philosophicus*]

### **Credit I: Objects and facts**

Objects, things; objects as simple and colorless, as the substance of the world; states of affairs and facts, atomic facts.

### **Credit II: Propositions**

Proposition and meaning; logical atomism, picture theory, truth functional theory, saying and showing.

### **Credit III: Philosophy and Logic**

Logic as transcendental, propositions of logic, logic as the mirror image of the world;  
Philosophy as the clarification of thought, distinction between philosophy and science.

### **Credit IV: Language and the World**

Limits of language and the limits of the world: self, solipsism and scepticism; the status of value propositions.

### **Books for Study**

1. Ludwig Wittgenstein, *Tractatus Logico-Philosophicus*, (trans.), D.F. Pears and B.F. Mc Guinness), Routledge and Kegan Paul Ltd., (revised edition), 1974.
2. Ludwig Wittgenstein, *Philosophical Investigations*, (Passages 1-133), (English text with index), (trans., G.E.M. Anscombe), Basil Blackwell Publication, 1968.
3. G.E.M. Anscombe, *An Introduction to Wittgenstein's Tractatus*, Huntington and Co., London, 1959.
4. Stenius Erik, *Wittgenstein's Tractatus: A critical Exposition of its main lines of thought*, Basil Blackwell, 1960.
5. Peterson, Donald, *Wittgenstein's Early Philosophy- 'Three Sides of the Mirror'*, University of Toronto Press, 1990.
6. K.T. Fann, *Wittgenstein's Conception of Philosophy*, Basil Blackwell, 1969.

## Books for Reference

1. Ludwig Wittgenstein, *Notebooks: 1914-1916*, (trans.), Anscombe, G.E.M., Harper Torch book Edition, New York, 1969.
2. Ludwig Wittgenstein, *The Blue and Brown Books: Preliminary Studies for the Philosophical Investigations*, Basil Blackwell, 1958.
3. Maslow Alexender, *A study in Wittgenstein's Tractatus*, England, Thoemmes Press, 1997.
4. McGuinness, B. F., *The Mysticism of the Tractatus*, The Philosophical Review, 75:3, Jul., 1966
5. Hintikka Jaakko, *On Wittgenstein's 'Solipsism'*, Mind, New Series, 67: 265, Jan. 1958.
6. Ricketts, Thomas, 'Pictures, Logic, and the Limits of sense in Wittgenstein's Tractatus', in *The Cambridge Companion to Wittgenstein*, Sluga H. and Stern David G. (eds.), Cambridge University Press, U.S.A., 1996.
7. Frege, 'Function and Concept' in *Translations from the Philosophical Writings of Gottlob Frege*, P. Geach and M. Black (eds. and trans.), Oxford, Blackwell, 3rd edition, 1980.
9. R.C. Pradhan, *The Great Mirror*, Kalki Publication, New Delhi, 2007. (Reprint)



## PH - 308: PHENOMENOLOGY

[Objectives: To introduce fundamental issues and concepts in Husserl's phenomenology and to acquaint students with post- Husserlian responses to phenomenology]

### **Credit I: Franz Brentano.**

- a) Relationship to Aristotle and mill: Primacy of the mental and critic of psychologism
- b) Intentionality-: Primary and secondary objects

### **Credit II: Edmund Husserl:**

- a) Phenomenology as a rigorous science, difference between Husserl and Brentano
- b) Intentionality: Method (Epoche, Reduction and free imagination), Intersubjectivity and *Lebenswelt* (lifeworld).

### **Credit III: Martin Heidegger:**

- a) Hermeneutic phenomenology & phenomenological ontology- (Differences with Husserl), Being-in-the-world, inseparability, fallenness, historicity (Close reading of *Being and Time*)
- b) History of Being- overcoming ontotheology, history of Being.

### **Credit IV: Merleau Ponty:**

- a) Phenomenological Perception: Perception as immanent and transcendent, as pre-reflective lived experience
- b) Phenomenological Description: Human Existence as embodied, Lived-Body

### **Primary Books:**

1. Edmund, Husserl. *The Idea of Phenomenology*. Translated by W.P. Alston and G. Nakhnikian, Martinus Nijhoff, The Hague, 1964.
2. Edmund, Husserl. *The Crisis of European Sciences and Transcendental Phenomenology* (lecture delivered in Prague, Czech Republic in 1935 and published only in 1954).
3. Edmund Husserl, *Cartesian Meditations*, Martinus Nijhoff, The Hague, 1977. Martin, Heidegger, *Being and Time*, New York: Harper and Row, 1962.
4. Martin, Heidegger, "Overcoming Metaphysics." In *The End of Philosophy*, 84-110. Translated by Joan Stambaugh. 1936. Reprint, New York: Harper & Row Publishers, 1973.

5. Martin, Heidegger, Contributions to Philosophy (Of the Event). Translated by Richard Rojcewicz and Daniela Vallega-Neu. 1936-38. Reprint, Bloomington, IN: Indiana University Press, 2012.
6. MerleauPonty: *The Phenomenology of Perception*, Kegan Paul, London, 1962. (MotilalBanarasidas reprint is also available)
7. Merleau, Ponty. Phenomenology of Perception. Translated by Donald A Landes, Routledge, 2011.

**Books for References:**

1. Boundas, Constantin V. *Edinburgh Companion to Twentieth-Century Philosophies*. Edinburgh University Press, 2007.
2. Brentano, Franz. *Psychology from an empirical standpoint*. Routledge, 2012.
3. Moran Dermot and Timothy Mooney, *The Phenomenology Reader* Routledge and Kegan Paul, London, 2002.
4. Science and the Life-world: Essays on Husserl's Crisis of Europeans (eds). David Hyder and Hans-Jörg Rheinberger, Stanford University Press, 2010
5. Zahavi, Dan, *Husserl's Phenomenology*, Stanford University Press, 2003
6. Smith Joel, *Experiencing Phenomenology: An Introduction*, Routledge, 2016.
7. *The Continental Philosophy Reader*, (eds) Richard Kearney and Mara Rainwater, Routledge, 1996.

## PH – 309: CONTINENTAL PHILOSOPHY

**[Objective:** To introduce main trends within contemporary continental philosophy with special reference to some of the major thinkers]

### **Credit I: Kant and German Idealism**

Kant's impact on continental philosophy

- a) Fichte and Shelling
- b) Hegel
- c) Critique of reason, history and modernity.

### **Credit II: Psychoanalysis**

Sigmund Freud and psychoanalysis

Lacan The Mirror Stage as formative of the function of the 'I'

Zizek Slavoj and psychoanalysis.

### **Credit III: Sturcturalism**

**Roland Barthes: Death of author**

**Ferdinand de Saussure : Parol and Langue,**

**Louis Althusser: - Structural Marxism**

### **Credit IV: Post Structuralism**

Jean Franscois Lyotard- Report on knowledge, rehabilitating the sublime.

Michel Foucault: - knowledge and power, biopower, Archeological Method.

Jacques Derrida -Critique of the metaphysics of presence; difference, deconstruction

### **Books for Study**

1. O'Conner Brian and Mohr George *German Idealism, An Anthology and Guide*. Edinburg University Press, 2006.
2. William R. Schroeder, *Continental Philosophy A Critical Approach*, Blackwell Publishing, 2005.
3. Jean Francois Lyotard, *The postmodern Conditio: A Report on Knowledge*. Manchester University Press.
4. Simon Critchley, *Continental Philosophy: A Very Short Introduction*. Oxford: Oxford University Press, 2001.
5. Andrew Cutrofello, *Continental Philosophy: A Contemporary Introduction*. New York, Routledge, 2005.
6. Derrida, Jacques, *Writing and Difference*, Alan Bass (trans.), Chicago: University of Chicago Press, 1978.

7. Foucault, M. 1965, *Madness and Civilization: A History of Insanity in the Age of Reason*, Richard Howard (trans.), New York: Random House.
8. David West, *Continental Philosophy: An Introduction*, Polity 2010
9. Brian Leiter, Michael Rosen (eds.), *The Oxford Handbook of Continental Philosophy*
10. Lyotard, J.-F., 1984, *The Postmodern Condition: A Report on Knowledge*, Geoff Bennington and Brian Massumi (trans.), Minneapolis: University of Minnesota Press. 1988, *The Differend: Phrases in Dispute*, Georges Van Den Abbeele (trans.) Minneapolis: University of Minnesota Press.
11. Norris Christopher: *The Deconstructive Turn: essays in the rhetoric of philosophy*, Methuen, London, 1983.
12. Kearney R. and Rainwater M: *The Continental Philosophy Reader*, Routledge, London 1996.
13. Erich Fromm, *The Revision of Psychoanalysis*, 1992:13—14
14. S. Freud (1900), *The Interpretation of Dreams*, IV and V (2nd ed.), Hogarth Press, 1955.
15. Lacan, Jacques, *The Function and Field of Speech and Language in Psychoanalysis*. Trans. Bruce Fink. New York — London: W.W. Norton, 2006.
16. John Protevi, *The Edinburg Dictionary of Continental Philosophy*, Edinburg University Press, 2005.

### **Books for References**

1. Brenner, Charles (1954). *An Elementary Textbook of Psychoanalysis*.
2. Dermot Moran (Ed.) Kelsey Wood, *Zizek: A Reader's Guide*, Wiley-Blackwell, 2012.
3. Sean Sheehan, *Žižek: A Guide for the Perplexed*, London, Continuum, 2012.
4. Žižek, Slavoj. *The essential Žižek*. Verso. 2009.
5. Douglas Kellner, *Jean Baudrillard: From Marxism to Postmodernism and Beyond*.
6. Cambridge and Palo Alto: Polity Press and Stanford University Press, 1989.
7. Jean Baudrillard, *Simulacra and Simulation*, 1981.
8. Richard Kearney, *Dialogues with Contemporary Continental Philosophers: The*
9. *Phenomenological Heritage (Paul Ricoeur, Emmanuel Levinas, Herbert Marcuse*

10. *Stanislas Breton, Jacques Derrida*). Manchester, UK and New York, NY: Manchester University Press, 1984.
11. Nietzsche, Friedrich, 1967a, *The Birth of Tragedy and The Case of Wagner*, Walter Kaufmann (trans.), New York: Random House., 1983, *Untimely Meditations*, R.J. Hollingdale (trans.), Cambridge: Cambridge University Press.
12. Norris Christopher, *The Deconstructive Turn: Essays in Rhetoric of Philosophy*, Methuem, London, 1983
13. John McCumber, *Time and Philosophy: A History of Continental Thought*

## PH – 310: PHILOSOPHY OF MIND

**[Objective:** This course will acquaint the students with the history, development and present day debates in issues arising out of study of mind]

### **Credit I**

- a) Introduction: Psychology and Philosophy of Mind
- b) Cartesian dualism of mind and body; The doctrine of interactionism
- c) Inadequacy of Cartesian dualism, Ryle's Critique

### **Credit II**

- a) Statement of Solipsism and problems arising out of the solipsist position
- b) Ryle and Wittgenstein on solipsism
- c) Gilbert Ryle's behaviourism,

### **Credit III**

- a) Analogical argument as criticism of solipsism
- b) Argument from analogy; Wittgenstein's criticism of analogical argument
- c) Private language argument and privacy of sensations; Wittgensteinian critique of private language

### **Credit IV**

- a) Strawson's concept of person
- b) Personal identity-Anscombe
- c) Identity theory- J. J. C. Smart

### **Books for Study**

1. V.C. Chappell ed. *The Philosophy of Mind*. Englewood Cliffs: Prentice-Hall, Inc, 1962.
2. Anscombe, 'Personal Identity' in Paul Edwards Encyclopedia of Philosophy
3. Popper, Karl and Eccles, *Brain and Itself*, Springer Berlin Heidelberg 1977.

### **Books for reference**

1. Samuel Guttenplan – *A Companion to Philosophy of Mind*, Blackwell Publisher, 1994
2. P.F. Strawson – *Individual*, Methuen, London, 1959

## PH – 311: PHILOSOPHY OF ENVIRONMENT

**[Objective -To acquaint the students with major issues in Environmental Philosophy and to expose them to the relation between theory and practice through key environmental issues.]**

### **Credit I**

- a) Nature, Scope and necessity of environmental ethics.
- b) Religious foundations of environmental concerns
- c) Reverence for Life- Albert Schweitzer

### **Credit II: Environmental Issues:**

- a) Cowboy Ethics
- b) Space ship Ethics
- c) Poverty and Life Boat Ethics

### **Credit III**

- a) Sustainable Development
- b) Sustainable Economics
- c) Population Bomb
- d) Genetically modified foods Ethical consideration

### **Credit IV**

- a) Land Ethic of Aldo Leopold
- b) Restoration
- c) Faking Nature — Metaphysical issues
- d) Eco-feminism

### **Books for study**

1. Clare Palmer, *Environmental Ethics*, Santa Barbara, California, 1997.
2. Holmes Rolston III, *Environmental Ethics*, Temple University Press, Philadelphia 1988.
3. Robert Elliot, *Environmental Ethics*, Oxford University Press 1995.
4. Callicott, J. Baird & Clare Palmer *Environmental Philosophy: Critical Concepts in the Environment*, (in four volumes), Routledge, London and New York, 2005.
5. Vandana Shiva and Maria Mies, *Ecofeminism* London: Zed Books, 1993.
6. Louis Pojman and Paul Pojman, *Environmental Ethics: Readings in Theory and Application*, Wadsworth Pub Co., Belmont, CA, 2007.

### **Books for References**

1. Smart, Ninian & Shivesh Thakur *Ethical & Political Dilemmas of Modern India*, St. Martin's Press, New York, 1993.
2. Gadgil Madhav & Ramchandra Guha, *Ecology and Equity*, Penguin Books London, 1995.
3. Shiva, Vandana & Ingunn Moser (ed.) *Biopolitics: A Feminist and Ecological Reader on Biotechnology*, Zed Books, London, 1995.



## PH – 312: BIO-ETHICS

**[Objectives:** To acquaint the student with major issues and perspectives in Bio-ethics. To examine the philosophical issues arising out of advances in medical practice.]

### **Credit I**

Nature and scope of Bioethics, Bioethics as a discipline-Daniel Callahan

Principles of Biomedical ethics. Autonomy, Beneficence. Non-maleficence, Justice.

### **Credit II**

Sanctity of Life, unsanctifying human life, respect for person, slippery slope argument.

Abortion - rights of the fetus, rights of the mother, rights of the father.

### **Credit III**

To Save or Let Die: The Dilemma of Modern Medicine- Richard A. McCormick

Euthanasia - types of euthanasia, rights of the patient, euthanasia and justice. Mediation ethics

### **Credit IV**

Genetic engineering, prenatal diagnosis, feminist ethics and in vitro fertilization- Susan Sherwin Gene Therapy.

### **Books for Study**

1. Steven Luper, Curtis Brown, *Moral Life*, Harcourt Brace College Publishers, 1999.
2. David Lamb, *Down the Slippery Slope*, Arguing in Applied Ethics, Croom Helm, 1988.
3. Stephen Holland, *Bioethics: A Philosophical Introduction*, Polity Press, 2003.
4. Tom L. Beauchamp, LeRoy Walters, *Contemporary Issues in Bioethics*, Wadsworth, Belmont California, 1989.
5. Peter Singer, *Practical Ethics*, Cambridge University Press, 1999.
6. Peter Singer (Ed.), *Applied Ethics*, Oxford University Press, 1988.

7. Jecker Nancy S., Jonsen Albert R., Pearlman Robert A., *Bioethics- An Introduction to the History, Methods, and Practice*, Jones and Bartlett Publishers, 2010.
8. Ellen Waldman, *Mediation Ethics: Cases and Commentaries*, Wiley, 2011.

**Books for References**

1. Ruth Chadwick, ed. *Encyclopedia of Applied Ethics*, Academic Press, London, 1998.
2. Ghosh S.K., (ed.), *Encyclopaedic Dictionary of Bioethics*, Global Vision Publishing House, 2003.
3. Arthur John (ed.), *Morality and Moral Controversies*, Prentice Hall, 1999

## PH - 313: FEMINIST PHILOSOPHY-I

[Objective: To introduce the feminist perspective with reference to main movements, thinkers and areas of philosophical thought. To introduce feminist paradigms within the philosophical canon to students]

### Credit I:

- a) Nature, genesis and significance of feminist philosophy.
- b) Major waves of feminism (First to Third wave)
- c) Equality and difference with reference to gender

### Credit II:

Major concepts in feminism: misogyny, patriarchy, gender, androgyny, gynocentrism, sex, sexuality, sexual difference, masculinity, sati, jauhar, purdah, marriage

### Credit III:

- a) Relation between philosophy and feminism
- b) Misogyny and history of philosophy (Aristotle, Plato, Kant)
- c) Underrepresentation of women and other gender in philosophical thought

### Credit IV:

Perspectives in Feminism-I:

Liberal Feminism (Mary Wollstonecraft, Mill)

Radical Feminism: (Shulmith Firestone)

Existential Feminism: (Simone de Beauvoir)

Marxist Feminism: (Engels)

### Books for Study

1. Fricker Miranda and Hornsby Jennifer, *The Cambridge Companion to Feminism in philosophy*, Cambridge, 2004.
2. Genevieve Lloyd, *Feminism and History of Philosophy*, Oxford University Press.
3. Jackson, Elizabeth. *Feminism and contemporary Indian women's writing*. Springer, 2010.
4. Landau, Iddo. *Is Philosophy Androcentric?*. Penn State Press, 2010.
5. Nye Andrea, *Feminism and Modern thinkers*, Routledge, London 2004.
6. Tong, Rosemarie. *Feminist Thought. A Comprehensive Introduction*, Routledge, Oxon 1992.

### Books for References

1. Dasgupta, Rohit K., and K. Moti Gokulsing, eds. *Masculinity and its challenges in India: Essays on changing perceptions*. McFarland, 2013.
2. De Beauvoir Simon, *The Second Sex*, Harmondsworth, Penguin, 1972.

3. Engels, Friedrich. *The origin of the family, private property, and the state*. New York University Press, 2007.
4. Firestone, Shulamith. *The dialectic of sex: The case for feminist revolution*. Farrar, Straus and Giroux, 2003.
5. Gilligan, Carol. *In a different voice*. Harvard University Press, 1993.
6. Iftikhar, Rukhsana. *Indian Feminism: Class, Gender & Identity in Medieval Ages*. Notion Press, 2016.
7. Nussbaum, Martha C., and Jonathan Glover, eds. *Women, culture, and development: A study of human capabilities*. Clarendon Press, 1995.
8. Schott Robin May (ed.), *Feminist Interpretations of Jacques Derrida*, The Pen State Press, 2010.
9. Tuana, Nancy, *Woman and the History of Philosophy*, Paragon Press, New York, 1992.
10. Waithe, Mary Ellen (ed.) *A History of Woman Philosophers* Vol. 1-3, Kluwer
11. Warren, Karren et al. *An Unconventional History of Western Philosophy: Conversations Between Men and Women Philosophers*, Rowman & Littlefield Publishers, 2009
12. Wollstonecraft, Mary. *A Vindication of the Rights of Woman*. Vani Prakashan, 2016.

## PH – 314: MODAL LOGIC

### Credit I

Historical background of modalities and Modal Logic;  
Notion of Modalities according to Aristotle.  
Modal propositional Logic.

### Credit II

The Modal Systems: T, S4 and S5;

### Credit III

Validity in: T, S4 and S5  
Kripke's Model structure and Hintikka's Modal Sets

### Credit IV

Entailment and Strict Implication;  
Paradox of Material Implication and Strict Implication

### Books for Study

1. Hughes, G.E. and Cresswell, M.J., *An Introduction to Modal Logic*, Methuen & Co. Ltd., London, 1974.
2. Lewis, C.I., *Survey of Symbolic Logic*, University of California, Berkeley, 1918.
3. Von Wright, G.H., *An Essay on Modal Logic*, North Holland Publishing Co., Amsterdam, 1951.
4. Hintikka, J., *Time & Necessity*, Oxford, 1973.
5. Kripke S.A., *Naming and Necessity*, Basil & Blackwell, Oxford, 1980.
6. Carnap, *Meaning and Necessity*, University of Chicago, 1947.

## **PH - 315: Debates in Contemporary Indian Philosophy**

Objective: *The course is intended to introduce the students to contemporary debates in Indian Philosophy and will cover selected philosophers from the beginning of twentieth century up to contemporary times. The course will mainly be based on primary textual readings.*

### **Credit I: Responses to the Classical Indian Philosophy**

K. C. Bhattacharya: The conception of philosophy

Daya Krishna: Three Myths about Indian Philosophy

J Garfield and Nalini Bhushan: The Tragedy of Indian philosophy

### **Credit II: Indian Aesthetics**

Rekha Jhanji: Bharata's concept of Nāṭya

S. S. Barlingay: Nature of art, nature and meaning of beautiful

Mukund Lath: Thoughts on *Svaraand Rasa*: Music as Thinking/Thinking as Music

### **Credit III: Religion, Society and Polity**

R. Sundrarajan: The primacy of Politics and Language in Society

Margaret Chatterjee: Religious Pluralism

J. L. Mehta: Heidegger and Vedanta, comparative philosophy

### **Credit IV: Current Trends**

Jonardon Ganeri: Freedom in Thinking

Gopal Guru and Sundar Sarukkai: Experience as the ontological foundation of Theory/Philosophy

Pradeep Gokhale: Revisiting Indian Philosophy through a Cārvāka Perspective

### **Books for Study/Reference:**

1. Barlingay, Surendra Sheodas. *A Modern Introduction to Indian Aesthetic Theory: The Development From Bharata to Jagannātha*, D.K. Print World Ltd, 2007.
2. Bhattacharyya, Krishnachandra. *Studies in Philosophy*. Edited by Gopinath Bhattacharyya. Progressive Publishers, 1958.
3. Bhushan, Nalini, and Jay L. Garfield. *Minds without fear: philosophy in the Indian renaissance*. Oxford University Press, 2017.
4. Chakrabarti, Arindam, ed. *The Bloomsbury Research Handbook of Indian Aesthetics and the Philosophy of Art*. Bloomsbury Publishing, 2016.
5. Chatterjee, Margaret. *Gandhi and the challenge of religious diversity: Religious pluralism revisited*. Bibliophile South Asia, 2005.

6. Gokhale, Pradeep, *Lokayata/Carvaka: A philosophical inquiry*, Oxford University Press, 2015.
7. Guru, G., and S. Sarukkai. *The Cracked Mirror: An Indian Debate on Experience and Theory*. Oxford University Press, (2012).
8. Jhanji, Rekha. *The Sensuous in Art: Reflections on Indian Aesthetics*. Indian Institute of Advanced Studies, 1989.
9. Krishna, Daya. *Indian Philosophy: A Counter Perspective*. Sri Sat Guru Publications, 2006.
10. Parkes, Graham, ed. *Heidegger and Asian thought*. University of Hawaii Press, 1990.
11. Raghuramaraju, Adluru. *Philosophy and India: Ancestors, Outsiders, and Predecessors*. Oxford University Press, (2013).
12. SundaraRajan, R. *The Primacy of the Political*, Indian Council for Philosophical Research, 1992.

## **PH – 316: THEMATIC COURSE**

[A course prepared by any faculty member and the department on relevant themes in Philosophy. The details of thematic course will be declared separately]



## SEMESTER IV

### PH – 401: INDIAN PHILOSOPHIES OF LIFE

**[Objective:** To acquaint student, with the normative framework of values as accepted in ancient Indian traditions, both heterodox and orthodox]

#### Credit I

- a) Indian Philosophies of Life: Nature and significance.
- b) *Preyas*, *Śreyas* and *Niḥśreyas*.
- c) The concept of *Puruṣārtha*: *Kama-Artha*-centric, *Trivarga*-centric and *Mokṣa* centric.

#### Credit II

- a) The conceptions of *Rta-Rṇa*. The conceptions of *Dharma*: *Vedic* and *Śrāmanic*.
- b) Kinds of *Dharma* according to *Vedic* tradition:  
*Sādhāraṇa dharma* and *Viśeṣa dharma* (*Varṇāśrama dharma*).
- c) Jainism: *Vratas*, *Śrāvākācāra* and *Śramāṇācāra*.
- d) Buddhism: *Śīla*.

#### Credit III

- a) The doctrines of *Karma* and Rebirth; The conceptions of *Bandha* (bondage) and *Mokṣa* (liberation).
- b) Analysis of suffering according to *Sāṃkhya* and Buddhism.
- c) Various conceptions of *Mokṣa*: *Nirvāṇa*, *Kaivalya*, *Brahmābhāva*, *Jīvanmukti*, *Videhamukti*.

#### Credit IV

Ways of Good Life

- a) Patanjali: *Aṣṭanga-Yoga*.
- b) Jainism: *Triratna*.
- c) Buddhism: *Ārya-Aṣṭangika-Mārga*.

#### Books for Study

1. Prasad, Rajendra, *Karma, Causation and Retributive Morality, Conceptual Essays in Ethics and Metaethics*, ICPR, New Delhi, 1989.
2. Hiriyanna, M., *The Quest After Perfection*, Kavyalaya Publishers, Mysore, 1982.
3. Ranade, R.D., *Pathway to God-realisation*.
4. Radhakrishnan, *Hindu View of Life*, George Allen and Unwin,

- Bombay, 1971.
5. Maitra, S. K., *The Ethics of the Hindus*, University of Calcutta, 1956.
  6. Bhelke, S.E. and Gokhale, P. P. (eds.), *Indian Moral Philosophy: Problems, Concepts and Perspectives*, IPQ Publication, Pune, 2002.
  7. Tiwari, Kedarnath, *Classical Indian Ethical Thought*, Motilal Banarsidass, Delhi, 1998.
  8. Barlingay, S. S., *A Modern Introduction to Indian Ethics*, Penman Publications, Delhi 1998.

**Books for Reference**

1. Kane, P.V., *History of Dharmasastra*, Vol. I and II, BORI, Pune, 1968.
2. *Purusartha* (anthology), Datta-Laxmi Trust, Pune, 1995.
3. Bhargava, Dayananda, *Jaina Ethics*, Motilal Banarsidass, 1968.
4. Jaini, Padmanabha S., *Jaina Path of Purification*, Motilal Banarsidass, Delhi,
5. Saddhatissa, H., *Buddhist Ethics*, Allen and Unwin, 1970.
6. Nanamoli, Bhikkhu (Tr.) *The Path of Purification (Visuddhimagga)* by Bhadantacariya Buddhaghosa, Fourth Edition, Buddhist Publication

## PH - 402: MODERN INDIAN THINKERS

[**Objective:** To acquaint students with the philosophical significance of major issues, thoughts and activities of some of the modern Indian thinkers. To introduce the politico-philosophical thinking and activity in the 19th and 20th century India]

### Credit I

- a) Colonialism and the historical genesis of modern India
- b) Visions for national identity: awakening, revival, reformation, renaissance, enlightenment, modernization

### Credit II

- a) Radhakrishnan: Intellect and intuition, the Idealist view of life, Hindu view of life.
- b) Vivekananda: universal religion, practical *vedanta*
- c) Aurobindo: religion, spirituality, mind and supermind
- d) Iqbal: self, God, man and superman

### Credit III

- a) Jyotiba Phule: views on caste system and the status of women; *sarvajanika satyadharm*
- b) M. N. Roy: critique of Marxism, Radical humanism
- c) Ambedkar: annihilation of caste, principles of social democracy
- d) Tagore: Religion of man, ideas on education, Concept of Nationalism

### Credit IV

- a) J. Krishnamurti: analysis of self, choiceless awareness
- b) M. K. Gandhi: *Satyagraha*, *Sarvodaya*, critique of modernity
- c) Sarojini Naidu: patriotism, emancipation of women
- d) K. C. Bhattacharya: *swaraja* in ideas, subject as freedom

### Books for Study

1. Lal Basant Kumar, *Contemporary Indian Philosophy*, Delhi, 1999.
2. Mahadevan T.M.P., & Saroja C.V., *Contemporary Indian Philosophy*, Madras, 1985.
3. Naravane V.S., *Modern Indian Thought*, Popular Press Bombay, 1964.
4. Pantham, Thomas & Deutsch L. K. ed., *Political Thought in Modern India*, Sage, 1986.

## Books for Reference

1. Ambedkar, Bhimrao Ramji, and Valerian Rodrigues. *The Essential Writings of B. R. Ambedkar*. New Delhi: Oxford University Press, 2015.
2. Bhattacharyya, Krishnachandra. *The Subject as Freedom*. Bombay: G.R. Malkani, Indian Institute of Philosophy, Amalner, 1930.
3. Deshpande Govind P., and Phule Jotirao Govindarao, *Selected Writings of Jotirao Phule*, New Delhi: Leftword, 2002.
4. Gandhi, Mohandas Karamchand. *Hind Swaraj: Indian Home Rule*. Sarva Seva Sangh Prakashan, 2014.
5. Ghose, Aurobindo, and Robert A. McDermott. *The Essential Aurobindo: Writings of Sri Aurobindo*. Hudson, NY: Lindisfarne, 2001.
6. Habib, S. Irfan. *Indian Nationalism: the Essential Writings*. New Delhi: Aleph Book Company, 2017.
7. Iqbal, Mohammad. *The reconstruction of religious thought in Islam*. Stanford University Press, 2013.
8. Krishnamurti, Jiddu. *Choiceless awareness: A selection of passages for the study of the teachings of J. Krishnamurti*. Krishnamurti Foundation of America, 2000.
9. Lal Basant Kumar, *Contemporary Indian Philosophy*, Delhi, 1999.
10. Mahadevan T.M.P., & Saroja C.V., *Contemporary Indian Philosophy*, Madras, 1985.
11. Naravane V.S., *Modern Indian Thought*, Popular Press Bombay, 1964.
12. Pantham, Thomas & Deutsch L. K. ed., *Political Thought in Modern India*, Sage, 1986.
13. Radhakrishnan, Sarvapalli. *Hindu view of life*. George Allen and Unwin Ltd, London, 1926.
14. Vivekanand Swami, *Practical Vedanta*, Advaita Ashram, Calcutta, 1964.

## PH - 403: YOGA

[**Objectives:** To acquaint students with basic issues, concepts and doctrines in Yoga system with reference to the original texts and to give an idea of the application of the philosophy of yoga to human life.]

### Credit I

Introduction to *Sāṅkhya* as a background, Relation between *Sāṅkhya* and *Yoga*, The problem of *Citta*, *Cittavṛttis*, *Yoga as Cittavṛttinirodha*, *Cittabhumi*, Yoga epistemology, *Abhyāsa* and *Vairāgya*

### Credit II

Nature and types of *Samādhi* and *Samāpatti*, different objects of Meditation, *Īśvara* and *Īśvarapraṇidhāna*

### Credit III

*Kriyayoga*, *Kleśa*, the four-fold framework (*Heya-Heyahetu*; *Hāna-Hānopāya*), the eight fold path, *Samyama*, *Siddhis*, *Kaivalya*.

### Credit IV

Introduction to some other types of *Yoga*: *Hathayoga*, *Jaina-yoga*, *Buddhist Yoga*, *Yoga* and modern psychology. *Yoga* as therapy.

### Books for Study

1. Prasad Ram, *Patanjali Yoga Sutra with the Commentary of Vacaspati Mishra*, Chaukhamba, Varanasi, 1980.
2. Yardi M.R., *Yogasutra fo Patanjali*, Bhandarkar Oriental Research Institute, Pune, 1979.
3. Taimini, I.K., *Glimpses into the Psychology of Yoga*, The Theosophical Society Publishing House, Madras, 1973.

### Books for References

1. Taimini, I.K., *The Science of Yoga*, The Theosophical Society Publishing House, Madras, 1971.
2. Dasgupta, S.N., *Yoga as Philosophy and Religion*, Regan Paul, Trench, Trubner and Co., London, 1971.
3. *Yoga: Its Philosophy and Science*, Dattalakshmi Trust, Pune, 1995.
4. Kuvalayanand and Vinekar, S.L., *Yoga Therapy*, Central Health Education Bureau, Govt. of India, New Delhi, 1970.

## PH - 404: NĀGĀRJUNA

[**Objectives:** (a) To acquaint the student with some important aspects of Nāgārjuna's philosophy especially as reflected in his four works: *Madhyamaka-sāstra*, *Śūnyatā - Saptati* and *Vigraha-vyāvartanī* (b) To acquaint the student with some major philosophical issues and debates concerning Nāgārjuna's philosophy]

### Credit I:

- a) Background of Nāgārjuna's philosophy: Early Buddhist (*Tripitakas*) and *Mahāyāna* Buddhist thoughts.
- b) Modes of Interpretations of Nāgārjuna's Philosophy: *Prāsaṅgika and Svātantrika*
- c) The doctrine of *Paramārtha-sat* and *Lokasamvṛtti-sat*; *Upeya* and *Upāya*.

### Credit II:

- a) *Pratyaya-parīkṣā*, *Gatāgata-parīkṣā*.
- b) *Āyatana-parīkṣā*, *Skandha-parīkṣā*, *Dhātu-parīkṣā*.
- c) *Karma-kāraka-parīkṣā*, *Svabhāva-parīkṣā*.

### Credit III:

- a) *Ārya-satya-parīkṣā*.
- b) *Nirvāṇa-parīkṣā*.
- c) *Dṛṣṭi-parīkṣā*.
- d) *Tathāgata-parīkṣā*
- e) *Viparyāsa-parīkṣā*

### Credit IV

- a) Nāgārjuna's criticism of *Pramāṇas*, Was Nāgārjuna a skeptic or a Mystic?
- b) Nāgārjuna's method of *Prasaṅga*
- c) Nāgārjuna's negation method: *Prasajya-pratiṣedha* (Absolute) and *Paryudāsa* (Relative)

### Books for Study

1. Vaidya P.L. (ed.), *Madhyamaka-sāstra of Nāgārjuna*, The Mithila Institute, Darbhanga, 1960.
2. Pandeya, Raghunath (ed.), *Madhyamaka-sāstra of Nāgārjuna (with Akutobhayā, Madhyamakāvṛttī by Buddhapālita, Prajñāpradīpa-vṛttī by Bhāvaviveka and Prasannapadā by Candrakīrti)*, Motilal Banarsidass, Delhi, 1988.

3. Pandeya, R.C. and Manju (ed. & tr.), *Nāgārjuna's Philosophy of No-identity (Atranslation of Madhyamaka-śāstra, Vīgrahavyāvartanī and Śūnyatā- Saptati)*, Eastern Book Linkers, Delhi, 1991.
4. Chr. Lindtner, *Nāgārjuniana: Studies in the Writings and Philosophy of Nāgārjuna*, Motilal Banarsidass, Delhi, (Indian Edition), 1987.
5. *Śūnyatā-Saptati*, Nāgārjuna, Central Institute of Higher Tibetan Studies, Sarnath Tola and Dargonetti (tr. & ed.), *Vaidalya-Prakarana of Nagarjuna*, Motilal Banarsidass, Delhi, (Indian Edition), 2002.
6. Murti, T.R.V., *The Central Philosophy of Buddhism*, Harper Collins, New Delhi, 1998.
7. Murti, T.R.V., *Mādhyamika Dialectics and the Philosophy of Nāgārjuna*, Central Institute of Higher Tibetan Studies, Varanasi, 1977.
8. Matilal B.K., *Epistemology, Logic and Grammar in Indian Philosophical Analysis*, Mouton, The Hague, 1971.
9. Matilal, B.K. and Evans, Robert D. (ed.); *Buddhist Logic and Epistemology*; D. Seyfort Rugg; "Does the Mādhyamika Have a Thesis and Philosophical Position?" D. Reidel Publishing Company, Holland; 1986.
10. Galloway, Brian, "Some Logical Issues in Mādhyamika Thought", *Journal of Indian Philosophy*, Vol. 17, No. 1, 1989.
11. Hayes, Richard P., "Nāgārjuna's Appeal"; *Journal of Indian Philosophy*, Vol. 22. No. 4; Dec. 1994.
12. Kalupahana D.J. (ed. & tr.) *Nāgārjuna: The Philosophy of the Middle-way*, State University of New York Press, Albany, USA, 1986
13. Sideritis M and Katsura S, *Nāgārjuna's Middle Way Mulamadhyamakakārikā*, Wisdom Publications, USA, 2013

### Books for References

1. Inada, K.K. (ed &tr), *Nāgārjuna: A Translation of his Mulamadhyamaka kārikā with an Introductory Essay*, The Hokuseido Press, Tokyo, 1970.
2. Robinson, Richard H., *Early Mādhyamika in India and China*, The University of Wisconsin Press, Mactison, 1967.
3. Bhattacharya, Kamleswar (ed. & tr.), *The Dialectic Method of Nāgārjuna with Translation of Vīgraha-vyāvartanī*, Motilal Banarsidass, Delhi, 1978.

4. Tuck, Andrew P., *Comparative Philosophy and the Philosophy of Scholarship: On the Western Interpretations of Nāgārjuna*, Motilal Banarsidass, Delhi, 1996.
5. Santina Peter Della, *Mādhyamika Schools in India*, Motilal Banarsidass, Delhi, 1986.
6. Padhye, A.M., *The Framework of Nāgārjuna's Philosophy*, Indian Book Centre, Delhi, 1986.
7. Ramanan, Venkat, *Nāgārjuna's Philosophy*, Bharatiya Vidya Prakasana, Varanasi, 1971.
8. Fatone V, *The Philosophy of Nāgārjuna*, Motilal Banarsidass, Delhi, 1981.



## PH - 405: JAINA LOGIC AND EPISTEMOLOGY

[**Objective:** To acquaint the students with the contribution of Jainism to Indian Logic and Epistemology.]

### Credit I

- a) School of Jainism: *Āgama* and *Tarka*;
- b) *Āgama* school: The classification of *Samyag-jñāna*: *Matī*, *Śruta*, *Avadhī*, *Manahparyāya* and *Kevala*.
- c) The nature and kinds of *Mati-jñāna*.

### Credit II

- a) *Tarka* school: The definitions of *Pramāṇa*: Siddhasena, Vālideva and Hemacandra. *Pramāṇa*, *Pramāṇa-phala*, *Prāmāṇyavāda*: Jaina criticism of *Nyāya*.
- b) The classification of *Pramāṇas* into *Pratyakṣa* and *Parokṣa*.
- c) *Pratyakṣa*: its nature and kinds: *Samvyavahārika* and *Pāramārthika*

### Credit III

- a) *Pramāṇas*: *Smṛti*, *Pratyabhijñā* and *Tarka*.
- b) The nature and structure of *Anumāna*: The *Lakṣaṇa* of *Hetu*, The nature of *Pakṣa* and *Sādhyā*.
- c) The nature and types of *Vyāpti*: *Antaravyāpti*, *Bahirvyāpti*, The criticism of *Trairūpya*.

### Credit IV

- a) The nature of *Parārthānumāna*: *Daśāvayavas*; Nature and role of *Dṛṣṭānta*, The types of *Hetu-prayoga*; *Hetvābhāsas*.
- b) *Āgama Pramāṇa*; *Syādvāda*, *Nayavāda*; *Nayābhāsas*.
- c) The nature of *Prameya*; *Anekāntavāda*

### Books for Study

1. Vālideva Suri; *Pramāṇa-naya-tattvalokālamkāra*, Dr. Hari Satya Bhattacharya, Jain Sahitya Vikas Mandal, Bombay, 1967.
2. Sanghavi, Sukhalalaji, *Advanced Studies in Indian Logic and Metaphysics*, (Reprint) Indian Studies: Past and Present, Calcutta, 1961.
3. Siddhasena Divakara, *Nyayavatara*
4. Shastri, Indra Chandra, *Jaina Epistemology*, P.V. Research Institute, Varanasi, 1970.
5. Shah, Nagin J. (ed.), *Jaina Theory of Multiple Facets of Reality and Truth*
6. (*Anekantavada*), Bhogilal Leherchand Institute of Indology,

Motilal Banarsidass, Delhi, 2000.

**Books for References**

1. Bhattacharya Hari Mohan, *Jaina Logic and Epistemology*, K.B. Bagchi and Company, Calcutta, 1994.
2. Marathe, M.P., Kelkar, M.A. and Gokhale P.P. (eds.), *Studies in Jainism*, IPQ Publication, Pune, 1984.
3. Malvania, Dalsukhbhai, *Agamayuga kā Jaina Darsana*;, Sanmati Jnanapeeth, Agra, 1966.
4. Gokhale P.P.; “The Jaina doctrine of *Nayābhāsa*”; (Article) *Sambhāsā*; University of Nagoya; Japan; Vol. 11; 1989.

## PH – 406: LATER WITTGENSTEIN

**[Objective:** To acquaint students with major aspects of Wittgenstein's philosophy with special reference to following texts: 1) *Philosophical Investigations*, 2) *Lectures and Conversations on Aesthetics, Psychology and Religious Belief*, 3) *Culture and Values*, 4) *On Certainty*

### **Credit I**

Concept of language, use theory of meaning, language games and function of rules, language games as forms of life; family resemblance.

### **Credit II**

Private language argument; sensation as private, expression of one's sensation in terms of language; criticism on incommunicability of sensations of pain.

### **Credit III**

- a) critique of essentialism
- b) nature and origin of philosophical problems
- c) philosophy as therapy
- d) Response to scepticism

### **Credit IV**

- a) religion
- b) aesthetics
- c) ethics
- d) culture

### **Books for Study**

1. Wittgenstein, Ludwig: *Philosophical Investigations* (Part 1) tr. by G.E.M. Anscombe, Oxford, Basil Blackwell, 1967.
2. Barrett, Cyril (Ed.): *Lectures and Conversations on Aesthetics, Psychology and Religious Belief*, Lectures on aesthetics — I. Lectures on religious belief I & II.
3. *Conversations on Freud*, Basil Blackwell, Oxford, 1966.
4. Wittgenstein, Ludwig: *Culture and Value* G. H. Van Wright (ed) Translated by Peter Winch, Basil Blackwell (Oxford 1980)
5. Wittgenstein, Ludwig: *The Blue and the Brown Books*
6. Wittgenstein, Ludwig: *On Certainty*

## Books for Reference

1. Irving Block (edited): *Perspective on the philosophy of Wittgenstein*, Basil Blackwell, 1981.
2. Merrill, B. Hintikka and Jaakko Hintikka: *Investigating Wittgenstein*, Basil Blackwell, 1986.
3. P.M.S. Hacker: *Insight and Illusion (Second Edition)*. Themes in the philosophy of Wittgenstein, Clarendon Press, Oxford 1986.
4. W. Donald Hudson: *Wittgenstein and Religious Belief*, The Mac Millan Press Ltd., London, 1975.
5. Robert Fogelin: *Wittgenstein*, Routledge and Kegan Paul, London and New York, 1987.
6. Anthony Kenny: *Wittgenstein Reader* Basil Blackwell, 1995.
7. Sluga, Hans, Stern, David G.: *The Cambridge Companion to Wittgenstein*, Cambridge University Press, 1995.
8. George Pitcher (ed.) *Wittgenstein- The Philosophical Investigations: A Collection of Critical Essays*, New York: Anchor Books, Doubleday Inc
9. Hanfling, Oswald, *Wittgenstein: The Later Philosophy*
10. Kenny, Anthony. *Wittgenstein*, London: The Penguin Press, 1973.
11. Weitz, Morris. 2004 "The Role of Theory in Aesthetics" In *Aesthetics and the Philosophy of Art: The Analytic Tradition*, Ed Peter Lamarque and Stein Haugom Olsen.

## PH - 407: AMBEDKAR

[**Objective:** To acquaint the student with social and religious philosophy of Dr. B.R. Ambedkar.]

### **Credit I : Social Philosophy**

- a) Utility and Justice: Equality, Liberty and Fraternity.
- b) Anthropological analysis of caste system. Abolishing caste.
- c) Democracy
- d) Influence of John Dewey

### **Credit II: Philosophy of religion**

- a) Philosophy of Religion and Comparative Religion
- b) Critique of Hinduism
- c) Religion and Morality

### **Credit III: Reconstruction of Buddhism**

- a) Critique of Classical Buddhism
- b) Reinterpretation of four noble truths
- c) Reinterpretation of Karma and Rebirth
- d) Reinterpretation of Nirvana

### **Credit IV: Controversies**

- a) Ambedkar and Karl Marx: in the backdrop of Jewish Question)
- b) Ambedkar and Gandhi: Varna and Jāti: *Navajivan*, Round Table Conference,
- c) Arun Shouri's Critique of Ambedkar

### **Books for Study**

1. Ambedkar, B.R., *Annihilation of Caste*, Bheem Patrika Publication, Jullundur, 1975.
2. Ambedkar B.R. *The Buddha and his Dhamma*, Siddharth Prakashan, Bombay 1974.
3. Ahir D.C., *Dr. Ambedkar on Buddhism*, Siddharth Publication, Bombay 1982.
4. Gokhale, Pradeep (Ed.) *The Philosophy of Dr. B.R. Ambedkar*,

- Sugava Prakashan IPQ Publication, Pune 2008.
5. Jaffrelot, Christopher, *Dr. Ambedkar and Untouchability: Analyzing and Fighting caste*, Permanent Black, Delhi, 2005.
  6. *Dr. Babasahed Ambedkar Writings and Speeches*, Education Deptt. Govt. Of Maharashtra Bombay, Vol. III, 1987.
  7. Keer D.; *Dr. Ambedkar-Life and Mission*, Popular Prakashan, Bombay, 1962.

### **Books for References**

1. *Dr. Babasahed Ambedkar Writings and Speeches*, Education Department, Govt. of Maharashtra, Bombay 1979-92 (Relevant sections only.)
2. Jondhale, Surendra and Beltz, Johannes (ed.): *Reconstructing the world: B.R. Ambedkar and Buddhism in India*, Oxford University Press, New Delhi, 2004. Kasbe, Raosaheb, *Ambedkar Ani Marx*, Sugava Prakashan, Pune, 1985.
3. Omvedt, Gail: *Buddhism in India: Challenging Brahmanism and Caste*, Sage Publications, New Delhi, 2003.
4. Pawar Daya, Meshram Keshav and Others (ed.) *Dr. Babasahed Ambedkar Gaurata Grantha*, Maharashtra Rajya Sahitya Ani Samskriti Mandal, Mumbai

## PH - 408: Philosophy of Religion

**[Objective:** To acquaint the students with various issues which arise regarding the nature and structure of religion, religious beliefs and its postulates.]

### Credit I

- a) Religion and Philosophy of Religion, Religion as a social institution
- b) Inter-relationship between faith, belief and reason
- c) Religious Experience: its nature, structure and dynamics
- d) Religion and Morality

### Credit II

- a) Arguments for Existence of God: Ontological, Cosmological, Moral, Teleological with reference to St. Anslem, St. Aquinas, Descartes, Kant
- b) Arguments for Existence of God: Nyāya, Jaina, Cārvāka
- c) Problem of Evil and Grace

### Credit III

Critique of Religion: Nietzsche, Freud and Marx

### Credit IV

Critical thinking on major issues by Swami Vivekanand, Mahatma Jyotiba Phule, Dr. B.R. Ambedkar

### Books for Study

- 1) Hick, John, *Philosophy of Religion*, Prentice Hall, 1963.
- 2) Cahn, S.M. and Shatz, David ed., *Contemporary Philosophy of Religion*, Oxford University Press. 1982.
- 3) Rolston, Holmes III, *Science and Religion - A Critical Survey*, Harcourt Brace Custom Publishers, 1997
- 4) Freud, S., *Future of an Illusion*, tr by W.D. Robson-Scott, Hoqarth Press Ltd, London, 1949.
- 5) Ambedkar B.R. *The Buddha and his Dhamma*, Siddharth Prakashan, Bombay, 1974.
- 6) Complete works of Fredrich Neitzsche, George Allen and Unwin Ltd., London, 1980.
- 7) Keer, Dhananjay, Mahatma Jyotiba Phule, Popular Prakashan, Mumbai, 1968.

8) *Selections from the Complete works of Swami Vivekananda*, Advaita Ashrama, Mayavati, Himalayas, 1998.

**Books for Reference**

- 1) Paul Edwards, *Encyclopedia of Philosophy*, Macmillan and Co, The Free Press, New York, 1967.
- 2) James, William, *Varieties of Religious Experience: A Study in Human Nature*, Longmans Green, London 1928.
- 3) Hubert, John Richards, *The Philosophy of Religion*, Heinemann Publication 1998.
- 4) Wainwright, William ed., *The Oxford handbook of Philosophy of Religion*, Oxford University Press, 2005.
- 5) Matilal, B. K., *Logical and Ethical Issues in Religious Belief*, Oxford University Press, 1982.



## **PH - 409: PHILOSOPHY OF NATURAL SCIENCE (ADVANCED)**

**[Objective:** To acquaint the students with methodological issues and current debates in philosophy of science]

### **Credit I: Problem of Demarcation**

Positivism- Carnap's Principle of verifiability and confirmation (with its modification) Karl Popper- problem of demarcation and falsification, verisimilitude (with critique of modifications in verification)

### **Credit II: Methods**

Explanation in science- Hempel's two models.  
Laws in science- Fred Dretske, David Armstrong, Nagel.  
Feature of scientific theory, laws.  
Scientific experiment

### **Credit III: Critical Views**

Problem of scientific rationality, Lakatos on scientific research, Feyerabend's view on science from *Anti Method*  
Science is socially constructed-Bruno Latour  
Science and value judgment-Hempel and Richard Rudner

### **Credit IV: Philosophy of specific science**

Artificial Intelligence  
Philosophy of Quantum Mechanics  
Philosophy of Biology.

### **Books for Study**

1. Hempel, C.G., *Aspects of Scientific Explanation*, Free Press, New York, 1968.
2. Nagel, Ernst, *The Structure of Science: Problems in Logic of Scientific Explanation*, RKP, London, 1961.
3. Popper, Karl, *The Logic of Scientific Discovery*, Harper Torch Books, New York, 1968.
4. Kuhn, Thomas, *The Structure of Scientific Revolutions*, Chicago University Press. 2012.
5. Lakatos, Imre and Musgrave Alen (Ed.), *Criticism and Growth of Knowledge*, Cambridge University Press, London, 1970.
7. Kosso, P., *Appearance and Reality: An Introduction to the Philosophy of Physics*, Oxford University Press, Oxford, 1998.

8. Whitakar A., *Einstein, Bohr and the Quantum Dilemma: From Quantum Theory to Quantum Information*. (2nd ed.), Cambridge University Press, Cambridge, 2006.
9. Braithwaite, R., *Scientific Explanation*, Cambridge University Press, Cambridge, 1953.
9. Carroll, J.W., *Laws of Nature*, Cambridge University Press, Cambridge, 1994.
10. Goodman, N., *Fact, Fiction and Forecast*, Athlone, London, 1954.
11. Hempel, C., *Philosophy of Natural Science*, Prentice Hall, Englewood Cliffs, NJ, 1966.
12. Nagel, E., *Structure of Science*, Routledge & Kegan Paul, London, 1961.
13. Feyerabend, P., *Against Method*, NLB, London, 1975.
14. M. Curd and J.A. Cover, eds., *Philosophy of Science: The Central Issues* W.W. Norton, New York, 1998.

### **Books for References**

1. Nidditch P.H., (ed.), *Philosophy of Science*, Oxford University Press, Oxford, 1968
2. Feyerabend, P., 'Explanation, Reduction and Empiricism', in his *Realism, Rationalism, and Scientific Method, Philosophical Papers*, Vol. 1, Cambridge University Press, 1981.
3. Duhem, P. *The Aim and Structure of Physical Theory*, Princeton University Press, 1954.
4. Frederick Suppe, Selections from *The Structure of Scientific Theories*. University of Illinois Press; 2nd edition, 1977.
5. Balashov, Yuri, and Alex Rosenberg, *Philosophy of Science: Contemporary Readings*. Routledge, London and New York, 2002.
6. Machamer, Peter, and Michael Silberstein, *The Blackwell Guide to The Philosophy of Science*, Blackwell, Oxford, 2002.
7. Radnitzsky, Gerand and Anderson Gunnar, *The Structure and Development of Science*, D. Reidel Publishing Company, Boston, 1979.
8. Laudan, Larry, *Progress and its Problems: Towards a Theory of Scientific Growth*, RKP, London, 1977.
9. O'Neill W. N., *Fact and Theory*, Sydney University Press, 1969.
10. Deshpande, S. S., Gokhale, P. P., More, S. S. (Eds.) *Vijnanace Tattvijnana*
11. Albert, D., *Quantum Mechanics and Experience*, Harvard University Press, Cambridge, 1993.

## **PH- 410: APPLIED ETHICS**

[Objective —To understand the interdependence of theory and practice.]

### **Credit I:**

Nature and scope of applied ethics. Interrelation between ethics and applied ethics, social ethics-Justice and equality, discrimination and reverse discrimination, Affirmative action as equalizing opportunity. Privacy and civil society.

### **Credit II:**

Interpersonal Relationships, Friendship and duty-Hugh LaFollette. Human bonds, Parental rights, Rights of Children. Duties towards aged parents.

### **Credit III:**

Professional Ethics Business Ethics- Work Ethics, Corporate responsibility, whistle blowing. Ethics and education, intellectual and academic Freedom. Media Ethics.

### **Credit IV:**

Global and Local Issues. Obligation towards distant others, world hunger and poverty: -famine, affluence and morality; genetic engineering and genetic screening.

### **Books for Study:**

1. Frey R G., Wellman C. H. (Ed.), A Companion to Applied Ethics, Blackwell Publishing, 2003.
2. Steven Luper, Curtis Brown, The Moral Life, Second Edition, Harcourt Brace College Publishers, 1992.
3. LaFollette Hugh (ed.), Ethics in Practice An Anthology, Blackwell Publishing, 2003.
4. Schmidtz David, Willott Elizabeth, Environmental Ethics What Really Matters, What Really Works, Oxford University Press, 2002.

### **Books for References:**

1. Chahal S.K., Environment and the Moral Life: Towards a New Paradigm, Ashish Publishers,1994
2. Goldin Owen and Kilroe Patricia, (eds.), Human Life and the Natural World, Readings in the History of Western Philosophy', Broadview Press, Canada, 1997.

## **PH – 411: PHILOSOPHICAL PROBLEMS IN HEALTH CARE**

[**Objective:** To introduce the student to the philosophical issues concerning health care and health care policies]

### **Credit I Nature and Scope of Healthcare**

Various concepts of health, illness and disease and their inter-relationship.

WHO definition of health. Engelhardt's concept of disease, phenomenological concept of disease

Christopher Boorse's distinction between disease and illness.

Concept of mental illness — Thomas Szasz, Ruth Macklin, Wakefield's combined Approach.

### **Credit II Context of Health Care**

Concept of health care in illness, feminist approach to health care, limits of health care, rationing in health care, cost/benefit analyses.

Justice and health care

a) Ethical reflections on health care expenditure

b) Ethical reflections on resource allocation — (macro-allocation and microallocation)

### **Credit III**

Concept of person, moral status of embryo and gametes-storage and surrogacy — Michael Lockwood, Robert M Veatch.

Four principles of bioethics

Bioethics and human rights in the Global Era — Paul Farmer and Nicole Gastineau Campos

### **Credit IV Social Iatrogenesis**

Ageism and age discrimination, older people and long-term care — issue of access — medicalization of life, dependence on care, dependence on drugs. Medicalization as a by-product of an over — industrialized society

### **Books for Study**

1. Greaves David, Upton Hugh (ed.), *Philosophical Problems in Health Care*, Avebury. 1997.
2. Matthews E, Menlowe Michael (ed.), *Philosophy and Health Care*, Avebury, 1992.
3. Beauchamp T.L. and Walters Le Roy, *Contemporary Issues in Bioethics*, Third Edition, Wadsworth, 1989.
4. Nancy S. Jecker, Albert R. Jonsen, Robert A. Pearlman,

*Bioethics – An Introduction to the History, Methods and Practice.*

5. Illich Ivan, *Medical Nemesis, The Expropriation of Health*, Rupa and Co, 1975.
6. K.W.M.(Bill) Fulford, Donna L. Dickenson, and Thomas H. Murray ed., *Healthcare Ethics and Human Values*, Blackwell publishers, 2002.

### **Books for References**

1. Foucault M, *The Birth of the Clinic*, Tavistock, London, 1973.
2. King L., *What is Disease? In Philosophy of Science*, Vol. 21, 1954.
3. Ladd J., *The Concepts of Health and Disease and Their Ethical Implications*, in Edwards R.B. and Graber G.C. (eds.), *Bioethics*, Harcourt Brace Jovanovich, San Diego 1988.
4. Gilbert Scott, Anna Tyler, Emily Zackin, *Bioethics and the New Embryology*, Sinauer Associates Incorporated, 2010.
5. La Follette ed *Ethics in Practice: An anthology*, H. Publisher, Oxford, Blackwell, 2002.
6. Holland, *Bioethics*, Polity Press, 2003.
7. RG Frey and Christopher (Ed.), *A Companion to Applied Ethics*. Oxford, Blackwell, 2008.

## PH - 412: FEMINIST PHILOSOPHY-II

[Objective: To introduce the feminist perspective with reference to main movements, thinkers and areas of philosophical thought. To introduce feminist paradigms within the philosophical canon to students]

### Credit I

Perspectives in Feminism-II:

Dalit Feminism: (Sharmila Rege)

Indigenous Feminism: (Rajeswari Sunder Rajan)

Postmodern Feminism: (Luce Irigaray)

Ecofeminism: (Vandana Shiva)

### Credit II

Women and the Indian Tradition:

- a) Vedas.
- b) Buddhism.
- c) Purusarthas.

### Credit III

Issues in Indian Feminism:

- a) Relation between patriarchy and religion.
- b) Gender violence and Indian societies.
- c) Health, labor and gender discrimination.

### Credit IV

Indian feminist reformers & philosophers:

- a) Savitribai Phule, **Mahatma Phule, Tarabai Shinde, Ambedkar**
- b) Meena Kelkar: Indian philosophy and gender, Kanchana Natarajan: Samkhya and sexuality, Kanchana Mahadevan: Women in Indian philosophy.

### Books for Study

1. A.S.L Altekar, *The position of women in Hindu civilization*, Motilal Banarasidass, Delhi, 1956.
2. Bagchi, Jasodhara, *Indian Women: Myth and Reality*, Sangam Books, Hyderabad, 1995.
3. Chaudhuri, Maitrayee. *Feminism in India*, London: Zed Books, 2004.
4. K.Sangari and S.Vaid (eds.), *Recasting Women: Essays in Colonial History*, Kali for women, New Delhi, 1989.
5. Kelkar, Meena and Gangavane, Deepti (eds.), *Feminism in Search of an Identity: The Indian Context*, Rawat Publications, New Delhi and Jaipur, 2003.

6. Roy, Kumkum (Ed.) *Women in Early Indian Societies*, New Delhi, Manohar, 2001.
7. Tong, Rosemarie. *Feminist Thought. A Comprehensive Introduction*, Routledge, Oxon 1992.

### **Books for References**

1. Arya, Sunaina, and Aakash Singh Rathore, eds. *Dalit Feminist Theory: A Reader*. Taylor & Francis, 2019.
2. Heimasth, Charles; *Indian Nationalism and Hindu Social reform*, Princeton University Press, Princeton, New Jersey 1964.
3. Jain, Jasbir. *Indigenous roots of feminism: Culture, subjectivity and agency*. SAGE Publications India, 2011.
4. John, Mary E., ed. *Women's studies in India: a reader*. Delhi, India: Penguin Books, 2008.
5. Kanchana Mahadevan. *Between femininity and feminism: colonial and postcolonial perspectives on care*. Indian Council of Philosophical Research and DK Printworld, 2014.
6. Mies, Maria, and Vandana Shiva. *Ecofeminism*. Zed Books, 1993.
7. Phadke, Shilpa, Shilpa Ranade, and Sameera Khan. "Why loiter? Radical possibilities for gendered dissent." In *Dissent and cultural resistance in Asia's cities*, pp. 199-217. Routledge, 2009.
8. Rege, Sharmila. *Writing caste, writing gender: Reading Dalit women's Testimonios*. Zubaan, 2006.

## PH — 413 CONSCIOUSNESS STUDIES

**[Objective:** This course will acquaint the students with the history, development and present day debates in consciousness studies]

### **Credit I**

Consciousness - The concept of consciousness. Explaining consciousness – Subjectivity and Objectivity, Eliminativism: Richard Rorty.

### **Credit II**

Philosophy of artificial intelligence, strong and weak artificial intelligence, The Chinese Room Argument (Searle).

### **Credit III**

- a) Physicalism,
- b) Consciousness and its place in nature. The Knowledge argument
- c) Supervenience-Kim and Searle debate

### **Credit IV**

Issues in Cognitive Science

- a) Reason and Rationality, Pessimistic Interpretation of Rationality, Standard Picture of Rationality.
- b) Embodiment-Progressive Embodiment, presence on virtual environment, cyborg's dilemma, media and embodiment.

### **Books for Study**

1. Stillings Neil et al., *Cognitive Science: An Introduction*. MIT Press MA 1987.
2. Roger Penrose, *Shadows of the Mind*, Oxford University Press, 1994.
3. David Chalmers, *The Conscious Mind*, Oxford University Press, 1996.
4. Paul M. Churchland: *Matter and Consciousness, A Contemporary Introduction to Philosophy of Mind*, Cambridge, Mass: MIT Press, 1998.
5. D. C. Dennet, *Consciousness Explained*, Penguin, London,



- 1991.
6. Jaegwon Kim, *Mind in the Physical World*, The MIT Press, Massachusetts, 2000.

### **Books for References**

1. Online papers on *Consciousness*: freewill  
[www.u.arizona.edu/~chalmers/online2.html#freewill](http://www.u.arizona.edu/~chalmers/online2.html#freewill)
2. David J. Chalmers. [www.u.arizona.edu/~chalmers/papers/nature.html](http://www.u.arizona.edu/~chalmers/papers/nature.html)
3. Kim, Jaegwon, "Supervenience and Nomological Incommensurables," *American Philosophical Quarterly* 15, 1975.
4. Kim, Jaegwon, "Concept of Supervenience" in *Supervenience*, J Kim (ed.), Dartmouth Publishing Company, England, 2002.
5. Kim, Jaegwon, "The Non-Reductionist's Troubles with Mental Causation" in *Mental Causation*, John Heil and Alfred Mele (ed.), Clarendon Press, Oxford, 1993.
6. Searle, John R., *The Rediscovery of the Mind*, The MIT Press, Cambridge, Mass, 1992.
7. Kim, Jaegwon, "Concept of Supervenience" in *Supervenience*, J Kim (ed.), Dartmouth Publishing Company, England, 2002.

## PH - 414: MANY-VALUED LOGIC

**[Objective:** To acquaint student with philosophical issues of deviant logic and to introduce the systems of many-valued logic]

### **Credit I**

Standard and non-standard Logic.  
Extended Logic and Deviant Logic

### **Credit II**

Many-valued systems: Symbolism, notation and Terminology.  
The three-valued system of Lucaisiwicz, Bochvar and Kleene.

### **Credit III**

The techniques of many-valued generalizations of two-valued Logic.  
The extension of  $n$  to  $n+1$  valued systems.

### **Credit IV**

Structural features of many-valued Logic. Tautologousness and designated truth-values.  
Containment relationship in many-valued logics.  
Law of non-contradiction and Law of Excluded Middle in many-valued Logic

### **Books for Study**

1. Haak, Susan, *Deviant Logic*, Cambridge, 1974.
2. Haak, Susan, *Philosophy of Logic*, Cambridge, 1978.
3. Rescher, N. *Many-valued Logic*, McGraw Hill, New York, 1969.
4. Rosser, J.B. & Turquette A.R, *Many-valued Logics*, North Holland, 1952.

## **PH: 415: READING A PHILOSOPHER: JÜRGEN HABERMAS**

Objective: *The course is intended to introduce the students to contemporary debates in the field of continental social and political philosophy as propounded by the German philosopher Jürgen Habermas.*

### **Credit I— Contextualizing Habermas within the European Philosophical Tradition**

Kant: Enlightenment; Hegel and modernity; Marx: Historical materialism

Heidegger: National Socialism, German philosophy

Adorno: Marxism, critical theory; Habermas and Frankfurt School

### **Credit II— Critical Theory of society**

What is critical theory? critical theory as a form of knowledge

Relation of philosophy and social theory, understanding and social enquiry, rationalization, technological reason, reason (*Vernunft*), understanding (*Verstand*), the emancipatory potential of critical theory

### **Credit III— Nature of Intersubjective Communication**

Theory of Public Sphere, Episodic public sphere, Public opinion

Linguistic turn, communicative rationality, communicative action

Post-secular Society, Role of religion in public communication,

The Habermas-Rawls debate

### **Credit IV— Selected Primary Readings**

Knowledge and Human Interests, Three roots of communicative action, discourse ethics, normative content of modernity

*(The topics of this chapter will be covered through selections from works written by Habermas)*

### **Books/articles for Reference:**

1. Arendt, Hannah, Seyla Benhabib, James Bohman, John Dewey, Jon Elster, Nancy Fraser, Jürgen Habermas et al. *The Idea of the Public Sphere: a reader*. Lexington Books, (2010).
2. Broman, Thomas. "The Habermasian Public Sphere and "Science in the enlightenment"." *History of science* 36, no. 2 (1998): 123-149.

3. Delahunty, Robert J., and John Yoo. "Kant, Habermas and Democratic Peace." *Chi. J. Int'l L.* 10 (2009): 437-473.
4. Dews, Peter. *Habermas: a critical reader*. Blackwell Publishers (1999).
5. Finlayson, James Gordon, and Fabian Freyenhagen, eds. *Habermas and Rawls: Disputing the political*. Routledge (2011).
6. Finlayson, James Gordon. *Habermas: A very short introduction*. Oxford University Press, (2005).
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## **PH - 416: DISSERTATION**

The preconditions, pattern, time-period, eligibility etc. for dissertation and case study shall be notified by the Department from time to time.

A student can also write a dissertation on a case study based on applied philosophy such as medical and health care ethics, bio-ethics, philosophy of environment, philosophy of technology etc. The introduction of case study as an option is meant to:

- a) Expose students to analyze, evaluate and conceptualize a concrete case/situation/context.
- b) Produce creative knowledge through the cohesive study of environmental, medical, bio-ethical and other relevant philosophical dimensions applicable to the case under study.
- c) Cultivate interdisciplinary research aptitude in students.
- d) Enhance and widen the ambit of applied philosophical research.

## **PH – 417: THEMATIC COURSE**

**[A course prepared by any faculty member and the department on relevant themes in Philosophy. The details of thematic course will be declared separately]**